

# WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. \_\_\_\_\_ Company \_\_\_\_\_

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number \_\_\_\_\_ Lic. Class \_\_\_\_\_

Contractor \_\_\_\_\_ Date \_\_\_\_\_

☐ I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No. \_\_\_\_\_ Date \_\_\_\_\_

## HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Ram. Walter 3/24/87  
Signature of Permittee Date

76M444  
CE 875 (11-84)

# MISCELLANEOUS APPLICATION COUNTY OF LOS ANGELES

BUILDING AND SAFETY DIVISION

1

FOR APPLICANT TO FILL IN				BUILDING ADDRESS <u>635 S. Fraser Ave. E. LA.</u>	
BUILDING ADDRESS <u>635 S. Fraser Ave. E. LA.</u>				LOCALITY <u>6th St.</u>	
LOCALITY <u>6th St.</u>				NEAREST CROSS ST. <u>6th St.</u>	
NEAREST CROSS ST. <u>6th St.</u>		DISTRICT NO. <u>R-3</u>		GROUP <u>R-3</u>	
LEGAL DESCRIPTION		LOT NO.		TYPE CONST. <u>R-3</u>	
TRACT		NO. OF BLDGS. NOW ON LOT		MAP NO. <u>3518</u> HIGHWAY (CIRCLE) STATE MAJOR SECOND LOCAL	
SIZE OF LOT		USE OF EXISTING BLDG.		USE ZONE SPECIAL CONDITIONS <u>R-2</u>	
OWNER <u>JOSE AND MARIA RAJAS</u>				OCCUPANCY GROUP <u>R-3</u>	
MAIL ADDRESS <u>629 S. FRASER AVE.</u>				OCCUPANT LOAD _____	
CITY <u>E. LA.</u> TEL. NO. <u>265-2056</u>				EXIT HARDWARE:	
APPLICATION FOR				No Spec. Knowl. <input checked="" type="checkbox"/>	
TRAILER USE <input type="checkbox"/>		GEOLOGY INSPECTION <input type="checkbox"/>		Panic Devices <input type="checkbox"/>	
OCCUPANCY INSPECTION <input type="checkbox"/>		SAFETY PERMIT <input type="checkbox"/>		(LIST ITEMS BELOW)	
FOR EXISTING NON-CONFORMING REAR HOUSE					
SIZE OF EXISTING BLDG. <u>SFD</u>		NO. OF STORIES <u>1</u>		NO. OF EXITS <u>1</u>	
PRESENT USE OF BUILDING <u>SAME</u>		PARKING SPACES REQ'D _____		PROVIDED _____	
NO. OF EXISTING BUILDINGS ON LOT AND USE <u>3</u>		LIMITED TIME USE		DATE FROM: _____ TO: _____	
NO. PARKING SPACES PROVIDED		INSPECTOR'S SIGNATURE		FINAL APPROVAL <u>H-6-87</u>	
PROPOSED USE OF BUILDING <u>EXISTING HOME IN REAR</u>		PROPOSED MAX. OCC.		1529A	
EXISTING HOME IN REAR		PROPOSED MAX. OCC.		#...30	
Need a permit to connect gas line		PROPOSED MAX. OCC.		1...8050	
PERMIT FEE <u>70.00</u>		ISSUANCE FEE <u>10.50</u>		...80503	
TOTAL FEE <u>80.50</u>		TOTAL FEE <u>80.50</u>		0326-87	

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

# APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

76A667A  
CE 817 (REV. 10/81)

## WORKERS' COMPENSATION DECLARATION

I affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. \_\_\_\_\_ Company \_\_\_\_\_

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 4-2-87 Applicant A-1 Apache

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 419811 Lic. Class C-36

Contractor A-1 Apache Date 4-2-87

☐ I am exempt under Sec. \_\_\_\_\_

B.&P.C. for this reason \_\_\_\_\_

Signature \_\_\_\_\_ Date: \_\_\_\_\_

Signature \_\_\_\_\_

## SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature Leonid Seln Date 4-2-87

FOR APPLICANT TO FILL IN (PRINT OR TYPE)				BUILDING ADDRESS	
NUMBER	FIXTURE OR ITEM	@	FEE	LOCALITY	NEAREST CROSS ST.
	WATER CLOSET			635 Fraser Ave	6th
	BATH TUB			6th St Eagle	
	SHOWER			OWNER Maria Rojas	
	LAVATORY			MAIL ADDRESS 629 S. Fraser	
	SINK			CITY E.L.A. Calif TEL. NO. 265-2056	
	DISHWASHER			CONTRACTOR A-1 Apache	
	CLOTHES WASHER			ADDRESS 5215 E. Beverly	
	SWIMMING POOL RECEPTOR			CITY E.L.A. TEL. NO. 728-4916	
	LAWN SPRINKLER SYSTEM			STATE LICENSE NO. 419811 LIC. CLASS C-36	
1	WATER HEATER		6.00	DISTRICT NO. 6	PROCESSED BY EB
	GAS SYSTEM	OUTLETS		FINAL DATE 4-6-87	VALIDATION
	OUTLETS OVER 5 PER SYSTEM			FINAL BY [Signature]	
Plan check fee					
PLUMBING PERMIT ISSUING FEE \$				10	50
TOTAL FEE				16	50
Plan check applicant					
Name					
Address					
City Tel. No.					

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

1681A  
#...5  
1...1650  
...1650  
0403-87



COMPENSATION DECLARATION  
I hereby affirm that I have a certificate of consent to self  
or a certificate of Workers' Compensation Insurance, or  
a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. \_\_\_\_\_ Company \_\_\_\_\_

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection  
department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

### CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved  
by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this  
permit is issued, I shall not employ any person in any manner  
so as to become subject to the Workers' Compensation Laws.

Date 4-2-87 Applicant A-1 Apache

NOTICE TO APPLICANT: If, after making this Certificate of  
Exemption, you should become subject to the Workers'  
Compensation provisions of the Labor Code, you must forth-  
with comply with such provisions or this permit shall be  
deemed revoked.

### LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter  
9 (commencing with Section 7000) of Division 3 of the Busi-  
ness and Professions Code, and my license is in full force and  
effect.

License Number 419811 Lic. Class C-36

Contractor A-1 Apache Plumb Date 4-2-87

☐ I am exempt from the licensing requirements as I am a  
licensed architect or a registered professional engineer  
acting in my professional capacity (Section 7051, Busi-  
ness and Professions Code).

Lic. or Reg. No. \_\_\_\_\_ Date \_\_\_\_\_

### HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's  
License Law for the following reason (Section 7031.5, Busi-  
ness and Professions Code):

☐ I, as owner of the property, will do the work and the  
structure is not intended or offered for sale (Section  
7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting  
with licensed contractors to construct the project  
(Section 7044, Business and Professions Code).

### CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency  
for the performance of the work for which this permit is  
issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the  
above information is correct. I agree to comply with all County  
ordinances and State laws regulating Heating, Ventilating and  
Air Conditioning, and hereby authorize representatives of this  
County to enter upon the above-mentioned property for  
inspection purposes.

Signature of Permittee Leon Salas Date 4-2-87

76A364C  
CE - 818 (2-80)

# APPLICATION FOR PERMIT

## HEATING-VENTILATING-AIR CONDITIONING

1

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

FOR APPLICANT TO FILL IN (PRINT OR TYPE ONLY)			BUILDING ADDRESS <u>635 S. Frasen</u>	
NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE	LOCALITY	
	ABSORPTION UNIT, BTU		NEAREST CROSS ST. <u>6th st Eagle</u>	
	AIR HANDLING UNIT, CFM		DISTRICT NO. <u>6</u>	PROCESSED BY <u>EB</u>
	BOILER, BTU		APPROVALS	
	COMPRESSOR, BTU		DATE	
	VENTILATION SYSTEM		INSPECTOR'S SIGNATURE	
	EVAPORATIVE COOLER		ROUGH <u>4-3-87</u>	
	FURNACE: FAU _____ GRAVITY _____		FINAL <u>4-6-87</u>	
	FLOOR: _____ BTU _____		VALIDATION	
<u>1</u>	HEATER: <u>SUSPENDED</u> UNIT	<u>10 00</u>		
	<u>WALL</u>			
	<u>25,000 BTU Wall</u>			
Plan check fee 25% of above.				
PERMIT ISSUING FEE \$ <u>10 50</u>				
TOTAL FEE <u>20 50</u>				
PLAN CHECK APPLICANT				
NAME <u>MARIA R</u>				
ADDRESS				
CITY TEL. NO.				
OWNER				
MAIL ADDRESS				
CITY TEL. NO.				
CONTRACTOR <u>A-1 Apache Plumbing</u>				
ADDRESS <u>5215 E. Beverly Blvd.</u>				
CITY <u>E.C.A.</u> TEL. NO. <u>728-4916</u>				
STATE LICENSE NO. <u>419811</u> LIC. CLASS <u>C-36</u>				

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

1683A  
#.....8  
1..2050  
...20503  
0403-87

# COUNTY OF LOS ANGELES

76P463 - CE 8 16 - PS 12-82

DEPARTMENT OF COUNTY ENGINEER

BUILDING AND SAFETY DIVISION

DISTRICT No. \_\_\_\_\_

PERMIT No. \_\_\_\_\_

DATE \_\_\_\_\_

## PLOT PLAN

BUILDING

ADDRESS

LOCALITY

Fraser

FRONT

635

S. Fraser

Drive way

Garage

Property line →

Property line

Property line

I HEREBY STATE THAT THIS PLOT PLAN AND THE DIMENSIONS SHOWN ARE CORRECT.

SIGNATURE OF

APPLICANT

MAIL

ADDRESS